| Montrose School District | | Board Report - For Board | | |
|---------------------------------|------------------------|-----------------------------------------|---------------|----------|
| 02/05/2015 8:41 AM | Unposted; Batch Descri | ption FEBRUARY 2015 BOARD MI | EETING BILLS | U |
| Vendor Name | Invoice | Description | Amount | |
| Checking 1 | | | | |
| <u> </u> | d: 10 GENERAL | FIIND | | |
| ADDY DISPOSAL & RECYCLING | 013015 | GARBAGE | 245.09 | |
| TEET STOTOGRE & RECTEBING | 013013 | GINDINGE | Vendor Total: | 245.09 |
| ANDERSON PUBLICATIONS | 63901 | PUBLICATION & ENVELOPES | | 243.03 |
| ANDERSON PUBLICATIONS | 63901 | PUBLICATION & ENVELOPES | | 202.00 |
| | 40544 | | Vendor Total: | 303.20 |
| BOB'S PIANO SERVICE, INC | 48744 | PIANO TUNING | 95.00 | |
| | | | Vendor Total: | 95.00 |
| CENTURY BUSINESS LEASING, INC | 259495 | COLOR COPIES | 18.48 | |
| CENTURY BUSINESS LEASING, INC | S36210 | COPIER/PRINTER LEASE | 204.16 | |
| | | | Vendor Total: | 222.64 |
| CITY OF MONTROSE | 013115 | WATER/SEWER | 275.50 | |
| | | | Vendor Total: | 275.50 |
| CLUBHOUSE HOTEL & SUITES-PIERRE | 020415 | HOTEL | 136.00 | |
| | | | Vendor Total: | 136.00 |
| DUST-TEX SERV INC | 1100481 | MOP SERVICE | 68.65 | |
| DUST-TEX SERV INC | 1146778 | MOP SERVICE | 34.10 | |
| | | | Vendor Total: | 102.75 |
| FOLLETT SCHOOL SYSTEMS, INC | 581158F-1 | LIBRARY BOOKS | 300.79 | 1021,75 |
| FORDETT BEHOOD BIBLEMS, INC | 3011301 1 | DIBITARY BOOKS | Vendor Total: | 300.79 |
| CEMEDAL CHODE | 012115 | GUDDI TEG | 42.90 | 300.79 |
| GENERAL STORE | 013115 | SUPPLIES | | |
| | | | Vendor Total: | 42.90 |
| GOLDEN WEST TECHNOLOGIES | 11533444 | TELEPHONE/INTERNET | 61.61 | |
| GOLDEN WEST TECHNOLOGIES | 287737 | KEY FOBS | 33.48 | |
| | | | Vendor Total: | 95.09 |
| HEISINGER, RACHEL | 012115 | SUPLIES & CLASS | 199.36 | |
| | | | Vendor Total: | 199.36 |
| J.W.PEPPER & SON INC. | 3424081 | MUSIC | 148.99 | |
| | | | Vendor Total: | 148.99 |
| MATHESON TRI-GAS INC | 10592052 | SHOP SUPPLIES | 73.00 | |
| MATHESON TRI-GAS INC | 50737227 | TANK RENTAL | 12.09 | |
| THIRDON THE OND THE | 30737227 | 111111 11111111111111111111111111111111 | Vendor Total: | 85.09 |
| MATHISON, DONNA | 012815 | MILEAGE REIMBURSEMENT | 67.34 | 03.03 |
| MAIHISON, DONNA | 012815 | MILLAGE REIMBURSEMENI | Vendor Total: | 67.34 |
| | 010515 | | | 67.34 |
| MCI | 012515 | LONG DISTANCE | 29.29 | |
| | | | Vendor Total: | 29.29 |
| MID AMERICA ENERGY | 550160115 | HEAT | 3,333.32 | |
| | | | Vendor Total: | 3,333.32 |
| SCHOOL SPECIALTY, INC | 30810213159 | 2 SUPPLIES | 43.80 | |
| | | | Vendor Total: | 43.80 |
| SE AREA COOP | 020915 | KINDERGARTEN ACADEMY | 185.00 | |
| | | | Vendor Total: | 185.00 |
| | | | Fund Total: | 5,911.15 |
| Checking 1 Fun | d. 21 CARTTAI | . OUTLAY FUND | | - |
| CENTURY BUSINESS LEASING, INC | | | 334.86 | |
| CENTURY BUSINESS LEASING, INC | 530210 | COPIER/PRINIER LEASE | | 224.06 |
| | 4.455 | | Vendor Total: | 334.86 |
| SIEMONSMA ELECTRIC, LLC | 4477 | SHOP ELECTRICAL OUTLET | | |
| | | | Vendor Total: | 535.25 |
| | | | Fund Total: | 870.11 |
| Checking 1 Fun | d: 22 SPECIAL | EDUCATION FUND | | |
| ANDERSON PUBLICATIONS | 63901 | PUBLICATION & ENVELOPES | 60.00 | |
| | | | Vendor Total: | 60.00 |
| CENTURY BUSINESS LEASING, INC | 259495 | COLOR COPIES | 9.25 | |
| CENTURY BUSINESS LEASING, INC | | | 102.09 | |
| | 230210 | JOZ ZZIV, FREIGHTER DEROE | Vendor Total: | 111.34 |
| PPDPIPD KIMDPDIV | ∩1 つ1 1 E | MII EVÇE DEIMDIDGEMENT | | 111.34 |
| FEDELER, KIMBERLY | 017112 | MILEAGE REIMBURSEMENT | 8.88 | |

| Montrose School District | | I | Board Report - For Board | | Page: 2 |
|----------------------------|-------|-----------------------|--------------------------|---------------|----------|
| 02/05/2015 8:41 AM | Unpe | osted; Batch Descript | User ID: CGC | | |
| Vendor Name | | Invoice | Description | Amount | |
| | | | | Vendor Total: | 8.88 |
| FLEET SERVICES | | 013115 | FUEL | 53.21 | |
| | | | | Vendor Total: | 53.21 |
| LIFESCAPE | | 011115 | PURCHASED SERVICES | 6,476.16 | |
| | | | | Vendor Total: | 6,476.16 |
| MCI | | 012515 | LONG DISTANCE | 14.65 | |
| | | | | Vendor Total: | 14.65 |
| | | | | Fund Total: | 6,724.24 |
| Checking 1 | Fund: | 51 FOOD SER | VICE FUND | | |
| DEAN FOODS NORTH CENTRAL, | INC | 4865677 | FOOD PURCHASES | 204.24 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4865743 | FOOD PURCHASED | 41.14 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4865819 | FOOD PURCHASES | 106.41 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4865888 | FOOD PURCHASES | 228.92 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4866032 | FOOD PURCHASES | 68.55 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4866119 | FOOD PURCHASES | 149.33 | |
| DEAN FOODS NORTH CENTRAL, | INC | 4866192 | FOOD PURCHASES | 101.52 | |
| | | | | Vendor Total: | 900.11 |
| EARTHGRAINS COMPANY | | 54302405309 | FOOD PURCHASES | 22.10 | |
| | | | | Vendor Total: | 22.10 |
| GENERAL STORE | | 013115 | SUPPLIES | 65.49 | |
| | | | | Vendor Total: | 65.49 |
| SD DEPARTMENT OF EDUCATION | Ŋ | 15002456 | COMMODITIES | 138.62 | |
| | | | | Vendor Total: | 138.62 |
| SERVALL TOWEL & LINEN | | 0600092 | LINEN SERVICE | 17.19 | |
| SERVALL TOWEL & LINEN | | 2485081 | LINEN SERVICE | 28.64 | |
| | | | | Vendor Total: | 45.83 |
| VARIETY FOODS, LLC | | 1121260 | FOOD PURCHASES | 61.71 | |
| VARIETY FOODS, LLC | | 1121393 | FOOD PURCHASES | 1,388.62 | |
| VARIETY FOODS, LLC | | 1122650 | FOOD PURCHASES | 944.93 | |
| VARIETY FOODS, LLC | | 1123161 | FOOD RETURNS | (47.52) | |
| VARIETY FOODS, LLC | | 1123979 | FOOD PURCHASES | 767.92 | |
| VARIETY FOODS, LLC | | 1125021 | FOOD RETURNS | (30.75) | |
| VARIETY FOODS, LLC | | 1125320 | FOOD PURCHASES | 845.55 | |
| | | | | Vendor Total: | 3,930.46 |
| | | | | Fund Total: | 5,102.61 |
| Checking 1 | Fund: | 53 DRIVER'S | EDUCATION & OST | | |
| GENERAL STORE | | 013115 | SUPPLIES | 11.43 | |
| | | | | Vendor Total: | 11.43 |
| | | | | Fund Total: | 11.43 |

Checking Account Total: 18,619.54